

## CITY NEWS

Have you ever tried the Spotless Kitchen, 23 West 13th street, the best place in town to eat?

Mr. W. E. Moore of Columbus, O., brother of A. T. and H. B. Moore, attended the funeral of his mother, Mrs. Amanda Moore, last Sunday. He is Deputy County Treasurer of Franklin County, Ohio.

Mr. W. E. Moore, Jr., 24th Infantry Band, now stationed at Columbus, New Mexico, nephew of Mr. A. T. and H. B. Moore, attended the funeral of his grandmother, Mrs. Amanda Moore, last Sunday.

Mrs. Cozetta Kingsberry Graves left Monday en route to Indianapolis where she will join her husband, Dr. E. E. Graves.

Mr. K. M. Forney has returned after spending a week with his family in Denver.

Mrs. Fudella Blakeley is here from Los Angeles, Calif., visiting her mother, Mrs. Clara Harris, 592 Tracy avenue, for an indefinite stay.

## ATTENTION.

Any young woman desiring training of First Aid Work in Red Cross Work, call Negro Red Cross Headquarters, 18th and Woodland. Bell Phone, East 3014.

## IN MEMORIAM.

In loving remembrance of our son and brother, William G. Allen, who departed this life January 10, 1914. Gone, but by no means forgotten. We love and cherish his memory.

"Sleep, dear boy, the blessed sleep that knows no waking." Peace be to his soul.

MRS. JAMES ALLEN AND FAMILY.

Mr. Amos Randall of Montgall avenue continues quite ill.

Mr. Fred W. Dabney was called to Omaha on business this week.

Mr. Chas. F. Wilson, 1209 Vine street, has been quite ill during the past week, but is gradually improving.

Rev. W. C. Williams, the popular pastor of St. John's A. M. E. Church, Omaha, Neb., and a former pastor and builder of the New Ebenezer in this city, was a welcome visitor in the city this week. Dr. Williams is looking well and is having remarkable success in his new charge.

Mr. Chas. D. Frazier, who has returned to his home at Grand Canyon, Ariz., desires The Sun to thank his many friends for the uniform courtesies and social attentions shown him during his recent visit in this city and that he shall ever cherish that visit as one of his most pleasant memories.

Mrs. Ida Vaughn entertained the Scientific Reading Club Monday afternoon at her home, 1741 Lydia avenue.

Lieut. B. E. Watkins has returned to Camp Funston after spending the week-end with his mother, Mrs. S. H. Masor, and sister, Mrs. Ida Vaughn, 1741 Lydia avenue.

Madame Sarah Mayes is confined to her bed from ptomaine poison at her home, 1605 Tracy avenue.

The Gresham Thrift Club was entertained Tuesday evening by Cornelius Field at 1015 Euclid avenue. An excellent program was rendered.

Joseph Stokes Jr., celebrated his third birthday anniversary last Saturday February 2. A number of little friends were present and many nice presents were received.

## IN MEMORIAM.

In sad and loving memory of our dear husband and father, J. A. Ferguson, who passed away one year ago February 6, 1917:

An angel in the book of life  
Wrote down our darling's death;  
Too beautiful for earth,  
And while we weep the angels sing  
A soft and sweet accord,  
To welcome our dear husband  
To the heaven above.

Sadly missed by  
MRS. NORA FERGUSON, Wife.  
CLARENCE FERGUSON, Son.  
WILLIE FERGUSON, Son.

## NOTICE.

We regret to announce to our many friends that the dance we contemplated giving February 12, must be postponed on account of all dance halls being closed on that date the fuel shortage being responsible. We hope to entertain in the very near future. Officially,  
The L. S. F. Club.

Sam Few formerly of this city and a well known hotel man died January 21 at Anaconda, Mont., of Acute Rheumatic fever. The body was brought here for interment last Sunday morning. Watkins Bros. had charge of the services. Mr. Few leaves a mother, brother, niece and other relatives and many friends to mourn his demise.

Mr. Forest Stirman, the hustling young Master of Fred Douglass Lodge 86 U. B. F. and K. C. of Watlington Camp 1 Knights of Friendship has just received his Commission as Colonel for the State of Missouri and its jurisdiction to succeed Rev. Neal Range.

## CARD OF THANKS.

We wish to thank our friends and relatives for their kindness and sympathy during the sickness and death of our mother, Catherine Bishop, who died January 19, 1918, and for the beautiful floral offerings.

MAMIE JONES,  
TILLIE MILLER,  
OLLIE BISHOP  
WM. J. BISHOP.

## IN MEMORIAM.

In loving memory of our dear daughter, sister and aunt, Mrs. Ida Brown Kelly, who passed away two years ago February 6, 1916.

A dear one from us has gone,  
The voice we loved is still;  
Her place is vacant in our home  
And never can be filled.

Sadly missed by  
Mrs. Lulu Gooden, Mother,  
Mrs. Mattie Davis and Family,  
2446 Highland Avenue.

## CARD OF THANKS.

We wish to thank our many friends for the hospitality shown us during our dark hour of bereavement in the death of our dear old mother, Virginia Moore, who died January 31 and was buried Sunday, February 3, from the St. Stephen's Baptist church at 1:00 P. M.

## In Memoriam.

In loving remembrance of our  
Mother

1912—February 9—1918

MOLLIE E. YOUNG,  
DORA A. POWELL,  
ANNA B. SMITH,  
Daughters.  
WM. T. THOMAS SMITH,  
Grandson.

We especially wish to thank Revs. J. W. Hulse of the St. Stephens Baptist church and Wm. H. Thomas of Allen Chapel for the splendid tribute over this veteran saint; St. Stephen's Choir for the excellent music rendered under the direction of Mrs. Sarah Bartell; Mrs. J. T. Watkins for the beautiful solo rendered; the many friends and various organizations for the beautiful floral offerings; Mrs. Minnie L. Crosthwait the florist who so tastefully and skillfully arranged the floral designs; Mr. T. B. Watkins the undertaker who rendered such painstaking and excellent service; the Busy Bee Household of Ruth of Rosedale, Kansas, assisted by the Household of Ruth of Kansas City, Missouri, headed by Mrs. Johnson District Most Noble Governess of the State of Missouri. (Our mother being a Sojourner after having placed her card with Busy Bee Household of Ruth after being a member in Ohio for 30 years.) Interment was in beautiful Highland cemetery. Resolutions read at the funeral service by Mrs. Clara Brown of South Park, Kansas, Mrs. G. Young, of Rosedale, Kansas, and Mrs. J. T. Watkins of the Odd Fellows Choir will be placed on our family record.

A. T. MOORE,  
W. E. MOORE,  
H. B. MOORE,  
JNO. A. MOORE,  
PHOEBE DOLMAN,  
CLAUDIA MOORE.

Try not to use any more sugar than possible. One sweet dish is enough at a meal.

We wish to announce the death of our beloved mother, Mrs. Mary Hobbs who departed this life January 26 at the age of 74 years, fourteen days at the residence of her daughter, Mrs. D. V. Pearl, 1220 Vine street. Her body was interred in the Home cemetery at Louisiana, Mo., January 29. She leaves to mourn her loss three sons, one daughter, two brothers and a host of relatives and friends. We wish to thank our many friends here in the city and also at Louisiana, Mo. for their many acts of kindness during our bereavement.

We are thinking of you, thinking of you  
And the sympathy we have for each other  
But unless you've gone through  
And your heart broke into  
You can never tell the loss of a mother.

J. C. Hobbs, Chicago, Ill.  
D. V. Pearl, 1220 Vine St., K. C., Mo.

Miss May Williams, 2410 Flora Avenue, returned home from a six weeks' visit with her uncle, Joe Goins at Richmond, Mo.

A. Jackson Owsley, 71 years of age, died at the residence of his sister, Mrs. Margaret Walker, 2 Lombard street, Kansas City, Kansas, and was buried from the A. T. Moore Undertaking establishment last Sunday. Brother Owsley was the janitor of Allen Chapel for a number of years. He left a number of relatives among whom were Mr. and Mrs. Charles Birch. Burial was in Woodlawn cemetery.

## CHICKEN DINNER.

The Chicken dinner of Jamison Temple, 1815 Paseo for 25 cents is sure pleasing. Try them once, you will go again. EVERY THURSDAY.

Dr. Paul Crosswaite, a recent arrival from Chicago, is confined to his bed, but we are hoping for a speedy recovery.—Los Angeles Advocate.



DR. LON M. TILLMAN.

Dr. L. B. Tillman desires to announce to his many patrons and friends that he is now located in his own building at the northwest corner of 17th and Lydia avenue where he will be pleased to meet his patients and friends. Bell phone Grand 3843.

## HAS IT PAID?

By Andy Cunningham.  
To emancipate the Negro from physical servitude of slavery and leave him a spiritual slave; this question has been asked your humble servant and in conversation with some of my friends it has been hinted to me equally as often that the task of answering, when undertaken, must find its way by the overrunning ambition of some humble servant like myself and others. I admit that I have shrunk from the task because of the responsibilities it entails, but realizing that some one no doubt has preceded me along this line and has met with severe criticism and is calling for help, and that others in my class will be likewise unfortunate; gives me courage to ask your hearty co-operation in the task. Only a few men and women can read this article and realize the seriousness of the case without asking themselves the question, Has it Paid?

Here is where our hearts should be pure. Here is where we must stand for the true principles of manhood and pure womanhood. Here is where we must stand for True Race pride. Here is where we must be awakened to the new destinies which await us; made necessary by the growth and development of the times. Therefore, I find myself placed in a position where I am compelled to pass judgment on my fellowman. But we must not lose sight of the fact that two hundred fifty years of servitude of the Negro for the White man has left a most damnable influence upon the very soul of the Negro. Time, Death and Education run neck and neck to efface or eliminate. Therefore, my preference along this line is well known to many of my friends and I hope my position will be equally well understood.

Then comes the question, who is responsible for the present spiritual slavish ideals of the Masses? Answer: The professional class of the Negroes in every walk of life. (Many exceptions.)

Trying to break into the social enjoyments of the White man; his theatres, parks, schools, hotels, saloons and every place where he has been told that his presence is not wanted. I simply mention these places because of the fact they are places of choice to him (The Negro) and not places of a necessity, as we have them among ourselves. If the White man gives a social entertainment, say at Convention Hall in Kansas City, Mo., and invites the members of his race, without distinction, to attend, the sole purpose is to demonstrate the product of his brain to his people. If the distinguished Mr. Johnson, (colored) bears of said entertainment and the price is not more than two dollars, he (Mr. Johnson) will be on hand, if admitted, for the sole purpose of reproducing the White man's act. In order that he may be called "smart Mr. Johnson" among the Negro people, Mr. Johnson gives a social affair and personally invites Mr. George, (The White man,) to be present. So the White man (Mr. George) is at the "Smart Mr. Johnson's" social affair. His purpose, beyond a reasonable doubt, is to see Mr. Johnson reproduce the acts as they were produced by the White man.

Now those professional men of Mr. Johnson's type is the Negro of whom I am speaking and Kansas City has an inexhaustible supply, leading the masses of ignorant Negroes from the true principles of manhood and womanhood to the slavish ideals of believing the White man produces the best of everything and for that cause, as the White man believes we are depending on him for stepping stones.

To a higher type of civilization by reason of pride and not of choice, he feels justified in saying, "When 'Mr. Johnson' and his people shall visit Mr. George's places of amusement to get his pride wounded for which cause some of the very best Negroes of the two Kansas City's did appoint committees to ask the Negro's friend, 'The Kansas City Star' 'Dir your guest intend to insult us?' The 'Star' for reasons best known to itself, up to the date has failed to give 'Mr. Johnson' a satisfactory reply.

Now the question may be asked, "Why do we mingle in street cars where we are not wanted. And answered by sayings, 'The street car is the poor man's automobile and absolutely unfortunate necessity, while the places of amusement is a matter of choice and taste. Truly did Mr. F. D. Porter of 1121 Woodland Ave.,

Kansas City, Mo., in conversation with his friends say, 'We should not forget the fact that there is a great social abyss between the Proud Anglo-Saxon Race and the Negro Race and that the handwriting on the wall shows plainly that the Negro must change his attitude from being dependent, and assume the responsibility of independence. We have great men and great women that have made footprints upon the sand of time. Why not love and cherish their memories the same as we do Abe Lincoln or John Brown? Only a few days ago one of our Negro teachers of Kansas City, Kansas, spoke very highly of John Brown of Osawatimie as one that tried to free the slaves and we agree that John Brown deserves much credit from the Negro Freedmen. But where is poor old Nat Turner, whose bleaching bones lay buried some where in the Virginia soil and whose martyred blood still cries to an avenging God, 'Free my people from under the yoke of bondage.'

Equal Rights to all men, special favors to none. Why do you holler? Is it not a privilege of your White brother to choose his company? Does he push himself on you or do you personally invite him to your affairs? Be men, make history for yourself. If you cannot reach the coveted prize at a single leap, advance toward it step by step and be reasonably contented so long as you are actually making some progress in the right direction. Quit being apes, be men. It would be unwise for us to draw the color line, but it is also unwise to think the White man must accept our advances. Let us stop talking Race pride in our Forums and practice what we preach.

## KANSAS CITY, KAS.

By Sadie L. Rodgers.

Mrs. Ball of 1052 Freeman has been confined to her home for about a week suffering from a hemorrhage, but is improving.

Little Alice Rodgers of 323 Troupe has been sick for a few days unable to go to school.

The service flag was installed in the First A. M. E. Church Sunday morning with ten stars placed thereupon for those who have already been called to the colors. It is made of wool material and is 3x5 feet and was presented to the church through the efforts of Mrs. Willa Diggins and members.

Rev. J. F. Griffin left Sunday for Memphis, Tenn., Louisville, Arkansas and St. Louis.

Mrs. Godfrey of 327 Troupe avenue, who has been sick for some time, is now confined to her bed.

The Eighth Street Baptist Sewing Circle met at the home of Sister Pansy Wilson, 945 Oakland avenue, Thursday, January 31, after a delightful repast was served, they adjourned to meet with Sister Lucy Herman of 322 Troupe, February 7.

They will have a chattering supper Saturday night, February 9, at 9:45 Washington boulevard. M. Seymour, Pres.

Mrs. Hattie Brown, who has been sick and in the Bell Hospital since November is now at her home, 932 Greeley and would appreciate very much her friend's visit.

Mr. Jas. Booz of 2815 North 7th street has been home sick for a week but he is now able to go to his work.

The Communion services at the 8th Street Baptist Church Sunday, February 3, was largely attended all day and very spiritual. There was one addition to the morning services. Brother Washington of 938 Oakland.

The Sunday School is also doing good work. At the evening service Master John Williams, Vice President of the B. Y. P. U., read a very interesting paper on "Success to the Young People." Afterwards Brother Thomas Napper delivered some encouraging remarks, and then the pastor preached a very touching sermon to the young people, his text being "Every Good Purpose Comes Through Counsel."

The B. Y. P. U. service is very inspiring.

The Pleasant Green Baptist Church, Rev. Geo. McNeal, pastor, will have preaching at 11 o'clock Sunday a. m., Communion services at 3:00 and preaching at night.

The First Baptist Church is planning a big rally with 100 clubs divided into two divisions, headed by Mrs. Alice Bailey and Mrs. Lena Downs.

The Sewing Circle is doing good work under the management of Mrs. Anna Scruggs. Also the Mission Circle is succeeding nicely, being presided over by Mrs. Celia Mason.

Special sermons Sunday at 11:00 o'clock and 8 o'clock. Every one invited. Dr. Bowen, pastor.

The C. M. E. Church is doing good work with the prospects of finishing their church this year. All the auxiliaries are doing good work. Rev. H. L. Bolden is pastor.

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